MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

DEPARTMENT OF PUBLIC HEALTH AND WELFARE

263-043605

| DO NOT WRITE ON THIS STUB | AMENDED | | | , | - | Prime | ry Registration | Distric | tt No 200 - | | | 114 | <u> </u> | | | | |
|---------------------------------|----------------|--------------------|------------|-------------------|------------|--|-------------------------------------|-----------------------|--|--------------------------|---------------------------|---------------------|--------------|--------------|-------------------|-----------------------------|-------------------------|
| VS 300 | | | <u> </u> | $\overline{\top}$ | 1. | PLACE OF DEATH a. COUNTY GREENE | | | | 2. USUAL RES a. STATE | MO* | - | | d. If Insti | | Residence edmis | |
| Rev. 4/59 | | 1 | | | — | b. CITY (If outside corporate limits, give TOWNSH | IIP only) | Lengi | th of stay in 1b | c. CITY | | | | | | Inside | Limits |
| , | AMENDED | | | | _ | or TOWN SPRINGFIELD | | | 2 Mon' | OR TOWN | | RINGFIE | LD | | _ | Yes 🗆 | |
| 0397 | | | 1 | : [] | I — | c, FULL NAME OF (If NOT in hospital, give location HOSPITAL OR | on) | | Inside Limits | d. STREET ADDRESS | | (If e | putside, g | ive location | n) | Reside d | on Ferm |
| 26347 | DATE | | | | _ | HOSPITAL OR DO A! BURGE | | l | Yes No | , AUDICAS | 904 | E CENT | RAL | ST. | | Yes 🛘 | No 🗆 |
| 3 | | \prod | \uparrow | | 3. | NAME OF DECEASED First (Type or print) ERICAL | | Middle | V AUGI | | | DATE OF DEATH | Mon DE | :Ç-'\ | Day 8 | 196 | |
| 4 3 | | | | | 5 | 6. COLOR OR RACE NEGRO | 7. Married [Widowed [|) W | ever Married Divorced (| B. DATE OF BU | _{ВТН} У. 1968 | . AGE (last b | oirthday) | Menths | Days | IF UND Hours | ER 24 HR Min. |
| <u> </u> | | | | | 10 | B. USUAL OCCUPATION (Give kind of work done | 10b. KIND OF | BUSIN | ESS OR INDUSTRY | | | , • | country) | 12. CITI2 | ZEN OF | WHAT CO | DUNTRY |
| | ا≱ّا | | | | _ | during most of working life, even if retired) | | | | SPRINGF | TEPF | _ | | US | | | |
| 70 | FOLLOW | | | | 13 | WILLIAM A VAUGHN | 13b. M | MII | LDRED AB | ERNATHY | | 14. Ñ | ጎጎ ዮጰ | NIAND C | OR WIFE | | |
| 8 🦳 1 | AS F | | | | | i. WAS DECEASED EVER IN U.S. ARMED FORCES? es, no, or unknown) (If yes, give war or dates of se | | OCIAL | SECURITY NO. | 17. INFORMAN | п | | Ā | ddress | | | |
| 9491x | 1 1 | 11 | J | | <u>'''</u> | | | acci 4 1 | | | | | | | | EDMAL P | ETWEPS* |
| 10 | D ARE | | | CUMENT | | 18. CAUSE OF DEATH (Enter only one cause per li PART I. DEATH WAS CAUSED BY: | ine for (b), | and (C | | 1/- | 4 | 1 | | | 0, | TERVAL B | DEATH |
| 11 | ଁ ଗ୍ର | | | إِزَا ا | | IMMEDIATE CAUSE (a) | 44 | 21 | in the | 2 | T | - | | | • | | |
| | E E | | - | ğ | | Conditions, If any, 1 Due TO (b) | - // | - | nce | Zon_ | ne | en. | m | m | 7 | | |
| 1292-0 | HIS RECINSTEAD | ; | | - | | which gave rise to above cause (a), stating the under- | | | | / | | | | | 1 | | |
| 13 | I⊢ I≒ | $\dagger \dagger$ | 十 | ∸ † | l | lying cause last. J DUE TO (c) | | | | | | | | | <u></u> | | |
| | 8 | | | 1 | ₫ | PART II. OTHER SIGNIFICANT CO | PART I (a) | NTRIB | UTING TO DEAT | H but not relate | ed to the | e terminal | PART 1 | | ceased pregnar | | male was st 90 days. |
| | Z | | | | 5 | · · · · · · · · · · · · · · · · · · · | | | | | | | <u></u> | ☐ Yes | | | Unknown |
| | AMENDMENTS | | | | CERTIFI | 19. WAS AUTOPSY PERFORMED? YES NO | HOMICIDE | 21 | ОЬ. DESCRIBE HOV | W INJURY OCCU | RRED. (E | nter nature of | Injury in | PART I DI | PART II | of item | 18.) |
| z | N EN | $\left\{ \right\}$ | | $_{1}$ | 3 | 20c. TIME OF Hour Month, Day, Year INJURY a.m. | | | | | | | | | | | |
| ¥ Ö | | | | ' | WED | p.m. | he minimize. | | | 20f. CITY, TOWN | i ne in | CATION | | COUNTY | , | | STATE |
| BLACK INK OR RITER RIBBON | | | | | | 20d. INJURY OCCURRED WHILE AT WORK farm, far | OF INJURY (e.g ictory, street, o | g., in o iffice bl | or about home, 2 ildg., etc.) | ZVI. CITT, TOWN | , OR LG | PARTITION | | 230111 | | | |
| <u> </u> | 9 | , | } | | | | tl. | | _ | | and le | st saw her ali | ive on | | | | |
| 3 7 1 | READ | | | | | 21. I attended the deceased from. | <u>5</u> :I | 5 p | m on the | e date stated abo | | | | vledge, fro | m the ca | nuses stat | ed. |
| USE | | } | 1 | | | Death occurred at (Dear- | ee or title) | | - | 22b. ADDRESS | | , | , | | | | JE SIGNED |
| USE BLAC | dinons | } | | VIT OF | | 228 MGNATURE | | 1 | m.a. | 3/1/2 | - C | elle | g.L | | | 12/1 | 10/63 |
| | - | | \dashv | ≩ | 23 | 3a. BUHAL, CREMATION, 23b. DATE | | | EMETERY OR CRE | MATORY | | LOCATION | | | | - /(Stat 10 ¹ | ישני |
| -7 | | ? | 1 | AFFIDA | 1 | BURIAL. DEC'II 1963 | | <u>az</u> l | EWOOD | , TE RECD. BY LOC | ! | PRUNGF | | | | | , |
| | TEM | | | BY AF | 111 | FUNERAL DIRECTOR ADDRESS OF ADDRE | ĸĘŞŞ PFERSON | ST | | 7 - 11 -4 | 3 | | | 13 | real | P. | 7_ |
| l | - | - | 1 | اسا | 1 | | | | Embalmer's Staten | nent on Reverse | Side) | | | | , | 1 | |

12-10-63

STATEMENT BY LICENSED EMBALMER

| or by | | | , Student Embalmer No; |
|-----------------------------------|---------------------------------------|----------------|--|
| working under my personal super | vision. | | 7/ 14 / 2 ~ |
| Student | · · · · · · · · · · · · · · · · · · · | Signed | Herber V Smith |
| Signature of Stude | nt Embalmer | | , , |
| · | | | Licensed Embalmer No. 416 |
| , | | | P. O. Address Springfeld |
| Note: The above MUST | Be signed by the li | CENSED EMBALME | R in his OWN HANDWRITING. (Failure to comply |
| vith the above constitutes ground | | | |